

## **S-080 Basic Christian Doctrine**

### **KOLB; Chapter 1**

#### **IDEAS**

(Note: Although these questions arise from specific sections of the chapter, please allow the whole chapter to possibly supplement your answers.)

What two facts are offered in support of the thesis, "God likes to talk"?

What is the "very core" (provides the "core orientation") of the human being?

We gain a sense of what three things from the object of our trust? (definitions?, examples?)

What significance is drawn by the two terms "believer" and "disciple"? What is *not* drawn?

"We do not create the objects of our faith." Explain.

Discuss the relationship between "doctrine" and relationships.

What is "the whole life of the teacher of the church"? Why?

Why is "How much doctrine must be pure if one is to remain a Christian"? a wrong kind of question?

Discuss the the relationship between presuppositions and "conceptual framework".?

Identify and discuss briefly the three presuppositions of Lutheran theology.

I.

II.

A.

B.

III.

A.

B.

C.

D.

Read 2 Kings 5:1-14. How does this account relate to the theology of the cross?

## TERMS AND PEOPLE

Faith (2)

*fides quae [creditur]*

*fides qua [creditur]*

Believer

Disciple

Teaching, Doctrine, *doctrina* (2)

?verbal noun?

?Law and Gospel?

?Articles of Faith?; Topics; *Loci*

*kerygma* and *didache*

Dogma

?string of pearls?

?wheel?

?body of doctrine?; *corpus doctrinae*

Erik Erikson

Martin Luther

Philip Melancthon

C. F. W. Walther

Ludwig Feuerbach

John Calvin

Plato

relativism

synergism

?new birth?

*finite non capax infiniti* (?the finite is not capable of the infinite?)

?Two Kinds of Righteousness?

?Two Kingdoms? (two modes of rule)

?Theology of the Cross? (*theologia crucis*)

?The hidden God?; *deus absconditus*

?The revealed God?; *deus revelatus*

?natural theology?

animism

Epistemology

Ontology (not in ch. I, see dictionary)

?The Joyous Exchange?